

**NORTH CENTRAL LOCAL GOVERNMENT ASSOCIATION
57th AGM & CONVENTION, 100 Mile House, BC
May 2nd – 4th, 2012**



PRESENTATION PROPOSAL

Name of Organization:

Contact Person:

Phone:

Mailing Address:

E-mail:

Title of Session:

Subject:

Session Description:

Proposed Presenter(s):

Proposed Session Length:

A/V Requirements:

Please attach a bio and photo for each presenter listed (digital format preferred), as well as a company logo if appropriate.

